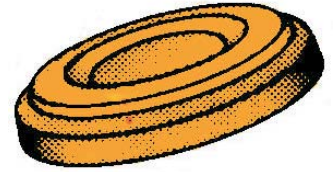




# HILLSBORO TRAP & SKEET CLUB

## Hosts the 6th ANNUAL JUNIOR WINTER TRAPSHOOTING LEAGUE

For students ages 18 and under



### Sign UP and Orientation Training Saturday Nov 7 at 12:00 Noon

Season starts Saturday November 14th, 2009 and

Ends Saturday March 6th, 2010 with an

Awards Presentation and Potluck at 3:00 p.m.

There will be awards in 3 Divisions:

Sub-Jr (6th grade & younger)

Jr. (7th, 8th & 9th grade)

Senior (10th, 11th & 12th grade)

**A \$500.00 College Scholarship will be awarded to the top Highschool Senior male and female shooters for the season.**

Cost: \$4.00 per round (for 25 Trap Targets) (Weekly Prizes)  
Must record (4) scores in each half to be eligible for year end Awards.

Contact: Johnny Terry club # 503-648-2972 cell# 503-312-2022  
([www.hillsborotrapandskeetclub.com](http://www.hillsborotrapandskeetclub.com))

\*\*\* SPONSORED BY \*\*\*

Patrick J. Culligan, CFP  
Hillsboro, Oregon

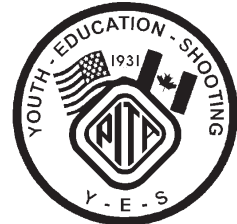
### 12 Week Saturday Schedule

First Half	Second Half
Nov 14	Jan 30
Nov 21	Feb 6
Dec 5	Feb 13
Dec 12	Feb 20
Jan 16	Feb 27
Jan 23	Mar 6*

Shooting 12:00 Noon - 3:00 pm

\*Awards Presentation Potluck 3:00 p.m.

Terry's Guns  
Hillsboro, Oregon



C H MURPHY | CLARK-ULLMAN  
Portland, Oregon



Oregon  
Hunters  
Association

**Archer Trap Supply**

268 Pioneer Mtn. Loop, Toledo, OR

**WHITE FLYER**



# JUNIOR WINTER TRAPSHOOTING LEAGUE

## SIGN UP

**Please Print**

**Participant's Name:** \_\_\_\_\_

**Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_ **Date of Birth (mm/dd/yy)** \_\_\_\_\_

**Grade Level:** \_\_\_\_\_ **School** \_\_\_\_\_ **T-Shirt Adult Size** \_\_\_\_\_ (s,m,l,xl,xxl,xxxl)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Experience Level: Check at least one of the following boxes**

\_\_\_\_ **Novice:** I have never participated in this discipline of the shooting sports prior to participating in this league.

\_\_\_\_ **Experienced:** I have participated in this discipline of the shooting sports and have shot 1000 or more lifetime competition targets.

**Other Interests**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

